State of South-Carolina,

KNOW ALL MEN BY THESE PRESENTS,

R. L. L. Cagle,

for and in consideration of the sum of

the receipt of which is hereby and is hereby (the receipt of which is hereby and is hereby) here acknowledged, to have bargained and sold and by these

do bargain, sell and deliver to the said

Edward Holloway

in the said

25th day of July,

1850

TO HAVE AND TO HOLD the said

Slaves Charity, and

unto the said

Edward Holloway

Executors, Administrators and Assigns: to them only proper use and

unto the said

D. L. Cagle

Executors and Administrators, the said bargained premises, unto the said

Edward Holloway

Executors, Administrators and Assigns, from and against all persons, shall and will WARRANT and forever DEPEND by these Presents.

In Witness Whereof, I have hereunto set my Hand and Seal Dated on the Twenty first day of May, in the year of our Lord one thousand eight hundred and sixty-eight, and in the One hundred and Twenty-third year of the Independence of the United States of America.

Sealed and delivered in the Presence of:

Francis Perry

Holloway Family Scrapbook, Box 1 (nos. 22, 30, and 43) and Box 3 (no. 1). Avery Research Center for African American History and Culture, Charleston, South Carolina.
Holloway Family Scrapbook, Box 1 (nos. 22, 30, and 43) and Box 3 (no. 1).
Avery Research Center for African American History and Culture, Charleston, South Carolina.

To have and to hold the said

Holloway Family Scrapbook, Box 1 (nos. 22, 30, and 43) and Box 3 (no. 1).
Avery Research Center for African American History and Culture, Charleston, South Carolina.
Document stating that Richard Holloday (Holloway) is a free mulatto man.
1827 Document stating the bid for Holloway's slaves is $900